**PROGRESSION REAMENAGEE ANGLAIS SECONDE A-C 2020-2021**

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| **Mois** | **Semaines** | **Compétences****(Language skill)** | **Unité** | **Nbre de****Séances** | **Volume horaire** |
| Sep | 1 | **Renforcement du programme de 3ème** **UNIT 5****CITY OR VILLAGE?** | Vocabulary input + application | 1 | 6 |
| Grammar input + application | 1 |
| Communication 1: Speaking (eg: RP) | 1 |
| 2 | Communication 2: Writing  | 1 |
| Evaluation | 1 |
| Remédiation | 1 |
| Oct | 3 | **Renforcement du programme de 3ème** **UNIT 6****HUMAN RIGHTS** | Vocabulary input + application | 1 | 6 |
| Grammar input + application | 1 |
| Communication 1: Speaking (eg: RP) | 1 |
| 4 | Communication 2: Writing  | 1 |
| Evaluation | 1 |
| Remédiation | 1 |
| 5 | **Renforcement du programme de 3ème** **UNIT 7** **HYGIENE AND HEALTH** | Vocabulary input + application | 1 | 6 |
| Grammar input + application | 1 |
| Communication 1: Speaking (eg: RP)  | 1 |
| 6 | Communication 2: Writing  | 1 |
| Evaluation | 1 |
| Remédiation | 1 |
| Nov | 7 | **Speaking** | **UNIT 1****PEOPLE** | 2 | 4 |
| **Reading** | 2 |
| 8 |
| Révisions | 1 | 3 |
| Evaluation | 1 |
| 9 | Correction /remédiation | 1 |
| **Reading** | **UNIT 2****HEALTH AND LIFESTYLE** | 2 | 4 |
| Déc | 10 | **Writing** | 2 |
| Révisions | 1 | 3 |
| 11 | Evaluation | 1 |
| Correction /Remédiation | 1 |
| **Reading** | **UNIT 3****TECHNOLOGY** | 2 | 4 |
| 12 |
| **Listening** | 2 |
| Janv | 13 | Révisions | 1 | 3 |
| Evaluation | 1 |
| Correction /Remédiation | 1 |
| 14 | **Speaking** | **UNIT 4****LOOKING FORWARD** | 2 | 4 |
| **Writing** | 2 |
| 15 |
| Révisions | 1 | 3 |
| Evaluation | 1 |
| 16 | Correction /Remédiation | 1 |
| **Speaking****Reading** | **UNIT 5****GENDER AND EDUCATION** | 2 | 4 |
| Fév | 17 | **Writing** | 2 |
| Révisions | 1 | 3 |
| 18 | Evaluation | 1 |
| Correction / Remédiation | 1 |
| **- Speaking** | **UNIT 6****CITIZENSHIP** | 2 | 4 |
| 19 |
| **- Listening** | 2 |
| Mars | 20 | Révisions | 1 | 3 |
| Evaluation | 1 |
| Correction /Remédiation | 1 |
| 21 | **Reading** | **UNIT 7****SPORTS** | 2 | 4 |
| **Writing** | 2 |
| 22 |
| Révisions | 1 | 3 |
| Evaluation | 1 |
| 23 | Correction / Remédiation | 1 |
| **Speaking** | **UNIT 8****SCIENCE** | 2 | 4 |
| Avril | 24 | **Reading** | 2 |
| Révisions | 1 | 3 |
| 25 | Evaluation | 1 |
| Correction / Remédiation | 1 |
| **Listening** | **UNIT 9****WILDLIFE** | 2 | 4 |
| 26 |
| **Writing** | 2 |
| Mai | 27 | Révisions | 1 | 3 |
| Evaluation | 1 |
| Correction /Remédiation | 1 |
| 28 | **Speaking** | **UNIT 10****CULTURE AND CIVILIZATION** | 2 | 4 |
| **Reading** | 2 |
| 29 |
| Révisions | 1 | 3 |
| Evaluation | 1 |
| 30 | Correction / Remédiation | 1 |
| Listening exercises |  |
| Writing exercises |  |
| Juin | 31 | Révisions générales |